

## NOTICE OF MEETING

### HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 167

The Board of Directors of Harris County Municipal Utility District No. 167 will hold a regular meeting on **Wednesday, February 19, 2025, at 6:00 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, **Suite 2600**, in the **Brazos Conference Room**, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Hear statements and receive questions from the public.
2. Security services matters, including report from Harris County Sheriff's Office.
3. Security monitoring matters, including the following:
  - a. security cameras and proposals for same; and
  - b. lighting at District facility sites and proposals for same.
4. Garbage collection and recycling matters, including:
  - a. contract matters; and
  - b. notice of annual CPI increase.
5. Report on graffiti removal, including proposals for additional work.
6. District website matters.
7. Financial and accounting matters, including payment of the bills and review of investments.
8. Discuss Association of Water Board Directors winter conference, approve reimbursement of eligible expenses, and authorize attendance at summer conference.
9. Adopt Resolution Concerning Exemptions from Taxation.
10. Tax assessment and collections matters, including delinquent tax collections report, installment agreements, and payment of tax bills and adopt Resolution Requesting Appraisal of Property and Certificate of Estimated Appraised Value.
11. Report regarding development in the District, including approval of development financing agreements, consent to assignments of development financing agreements, and consideration of requests for utility commitment letters and annexation.
12. 2025 Bond Election matters.
13. Landscaping, park, and recreational facilities maintenance matters, including proposals for additional work.
14. Park and recreational facility matters and projects, including preparation and approval of plans and specifications, advertisement for and review of bids, award of contracts, pay estimates, change orders, and final acceptance, and direct landscape architect to notify insurance company of new facility, if appropriate, for the following:
  - a. Bear Creek trail and sidewalk repair project;
  - b. update on Precinct 4 call for projects; and
  - c. review park plan and approve projects for funding with surplus park bond proceeds.
15. Maintenance and permitting of stormwater quality facilities, including proposals for additional work.

16. Discuss Capital Improvement Plan and proposed bond authorization election.
17. Engineering matters, including preparation and approval of plans and specifications, advertisement for bids, bid review, contract award, pay estimates and change orders, acceptance of projects, and direct engineer to notify insurance company of new facility, as appropriate, for the following:
  - a. replacement of generator at water well no. 2 and water plant no. 2;
  - b. sanitary sewer rehabilitation project;
  - c. deeds, easements, encroachment agreements, right of entry agreements, and conflicts waiver;
  - d. authorize engineer to design surface conversion at water plant no. 2;
  - e. inquiries or plans for new development;
  - f. update on surplus funds application;
  - g. discussion and possible action regarding reimbursement for Haven at Kieth Harrow;
  - h. preparation of bond application no. 12; and
  - i. other engineering items.
18. Operation of District facilities, billings, and repairs and maintenance, including the following:
  - a. amend Rate Order, if appropriate;
  - b. hearing on termination of water and sewer service to delinquent customers and authorize termination of service; and
  - c. approving Submittal of the Water Smart Application for inclusion in the Association of Water Board Directors Water Smart Partners Program.
19. West Harris County Regional Water Authority matters.
20. Minutes of prior Board of Directors meetings, including approval of minutes of January 8, 2025 and January 15, 2025 meetings.
21. Convene in Executive Session pursuant to Section 551.071, Texas Government Code, to seek the advice of its attorney regarding pending or contemplated litigation or to seek and receive legal advice by the District's attorney.
22. Reconvene in Open Session and authorize appropriate action regarding pending or contemplated litigation or the legal advice by the District's attorney.

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## AVISO DE ASAMBLEA

### DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES Nro. 167 DEL CONDADO DE HARRIS

La Junta Directiva del Distrito de Servicios Públicos Municipales Nro. 167 del Condado de Harris llevará a cabo una asamblea ordinaria el miércoles 19 de febrero de 2025 a las 6:00 p.m. en las oficinas de Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, en el salón Brazos Conference Room, Houston, Texas, para discutir, y de ser necesario, tomar acción sobre los siguientes puntos:

1246232

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

12. Elección de Bonos de 2025 asuntos.

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**THÔNG BÁO HỌP MẶT**

**CƠ QUAN TIỆN ÍCH THÀNH PHỐ SỐ 167 QUẬN HARRIS**

Ban Giám Đốc của Cơ Quan Tiện Ích Thành Phố Số 167 Quận Harris sẽ tổ chức một cuộc họp thường lệ vào thứ Tư, **ngày 19 tháng Hai, 2025, lúc 6:00 giờ chiều**, tại các văn phòng của Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, trong phòng Brazos Conference Room, Houston, Texas, để thảo luận và, nếu thích hợp, có thể có tiến hành các vấn đề sau đây:

12. Cuộc Bầu Cử Cuộc Bầu Cử Trí Phiếu 2025:

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**會議通知**

**HARRIS 郡市政公用事業區第 167 區**

Harris 郡市政公用事業區第 167 區董事會將於 2025 年 2 月 19 日 (週三) 下午 6:00, Allen Boone Humphries Robinson LLP 律師事務所 (3200 Southwest Freeway, Suite 2600, in Brazos 會議室, Houston, Texas) 舉行例會。屆時將討論並酌情議決以下事項:

12. 2025 年債券選舉事宜



/s/ David M. Oliver, Jr.  
Attorney for the District  
Abogado del Distrito  
Biện lý Khu vực  
地區檢察官