

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 167

The Board of Directors of Harris County Municipal Utility District No. 167 will hold a regular meeting on Wednesday, July 16, 2025, at 6:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, **Suite 2400, Guadalupe Room**, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Hear statements and receive questions from the public.
2. Security services matters, including report from Harris County Sheriff's Office.
3. Security monitoring matters, including:
 - a. security cameras and proposals for same; and
 - b. lighting at District facility sites and proposals for same.
4. Garbage collection and recycling matters.
5. Report on graffiti removal, including proposals for additional work.
6. District website matters.
7. Financial and accounting matters, including payment of the bills and review of investments.
8. Tax assessment and collections matters, including delinquent tax collections report, installment agreements, and payment of tax bills and adopt Resolution Requesting Appraisal of Property and Certificate of Estimated Appraised Value.
9. Adopt Resolution Regarding Development Status for 2025 Tax Year.
10. Report regarding development in the District, including approval of development financing agreements, consent to assignments of development financing agreements, and consideration of requests for utility commitment letters and annexation.
11. Landscaping, park, and recreational facilities maintenance matters, including proposals for additional work.
12. Park and recreational facility matters and projects, including preparation and approval of plans and specifications, advertisement for and review of bids, award of contracts, pay estimates, change orders, and final acceptance, and direct landscape architect to notify insurance company of new facility, if appropriate, for the following:
 - a. Bear Creek trail and sidewalk repair project;
 - b. update on Precinct 4 call for projects; and
 - c. review park plan and approve projects for funding with surplus park bond proceeds.
13. Maintenance and permitting of stormwater quality facilities, including proposals for additional work.
14. Engineering matters, including preparation and approval of plans and specifications, advertisement for bids, bid review, contract award, pay estimates and change orders, acceptance of projects, and direct engineer to

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

notify insurance company of new facility, as appropriate, for the following:

- a. replacement of generator at water well no. 2 and water plant no. 2;
 - b. sanitary sewer rehabilitation project;
 - c. deeds, easements, encroachment agreements, right of entry agreements, and conflicts waiver;
 - d. authorize engineer to design surface conversion at water plant no. 2;
 - e. inquiries or plans for new development;
 - f. update on surplus funds application;
 - g. discussion and possible action regarding reimbursement for Haven at Kieth Harrow;
 - h. discuss Capital Improvement Plan; and
 - i. other engineering items.
15. Unlimited Tax Bonds, Series 2025, including:
- a. approve Preliminary Official Statement and Official Notice of Sale;
 - b. engage rating company to perform credit rating analysis for Series 2025 Unlimited Tax Bonds;
 - c. appoint Paying Agent/Registrar;
 - d. authorize advertisement for sale of the Series 2025 Bonds and schedule bond sale; and
 - e. engage auditor to prepare developer reimbursement report
16. Approve Interlocal Agreement for Water Wise program.
17. Operation of District facilities, billings, and repairs and maintenance, including the following:
- a. amend Rate Order, if appropriate; and
 - b. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
18. West Harris County Regional Water Authority matters.
19. Report regarding legislative matters.
20. Minutes of prior Board of Directors meetings, including approval of minutes of June 10, 2025 and June 18, 2025, meetings.
21. Convene in Executive Session pursuant to Section 551.071, Texas Government Code, to seek the advice of its attorney regarding pending or contemplated litigation or to seek and receive legal advice by the District's attorney.
22. Reconvene in Open Session and authorize appropriate action regarding pending or contemplated litigation or the legal advice by the District's attorney.



/s/Sanjay Bapat
Attorney for the District